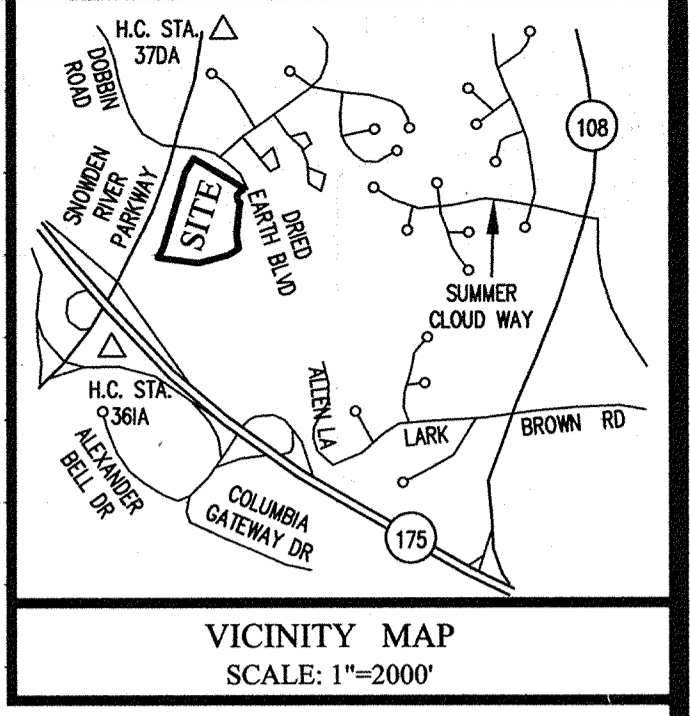
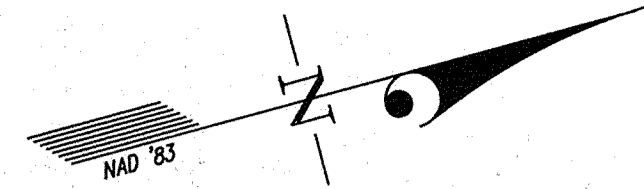


SNOWDEN RIVER PARKWAY

MDR PLAT NO. 21004
RECORDED MAR 09 2010



OPEN SPACE LOT 7
SNOWDEN RIVER BUSINESS PARK
P.N. 17962

VICINITY MAP
SCALE: 1"=200'

OWNER'S DEDICATION

U.S. HOME CORPORATION, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO PATRIOT HOMES, INC., BY ROBERT JACOBY, DIVISION PRESIDENT, OWNER OF THE THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HEREBY ADOPTS THIS CONDOMINIUM PLAT.

BY: *Robert Jacoby*
ROBERT JACOBY, DIVISION PRESIDENT

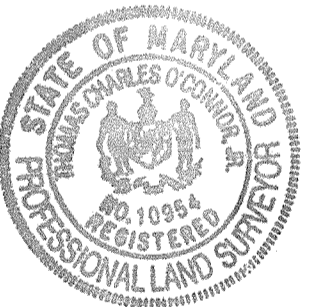
ATTEST: *Lucy M. ...*

PLAT RECORDING
TOTAL
Res: H083 Rec: 7786
MDR: KNC Blk: 195
Mar: 03, 2010 02:41

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS CONDOMINIUM PLAT, CONSISTING OF TWO (2) SHEETS, IS A CONDOMINIUM PLAT OF PHASE 11 FOR A CONDOMINIUM KNOWN AS "THE VILLAS AT SNOWDEN OVERLOOK CONDOMINIUM II", BEING PART OF PARCEL 'A-2' AS SHOWN ON SUBDIVISION PLAT ENTITLED, "REVISION PLAT, COLUMBIA, SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCEL 'A-2 AND OPEN SPACE LOT 7" AND RECORDED AS PLAT NUMBERS 17961-17963, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. I FURTHER CERTIFY THAT THE PLAT, TOGETHER WITH THE APPLICABLE WORDING OF THE DECLARATION, IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED; AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS, AS CONSTRUCTED, CAN BE DETERMINED FROM THEM.
THE TOTAL AREA INCLUDED IN PHASE 11 IS 22,149 SQUARE FEET OR 0.5085 OF AN ACRE OF LAND.

Thomas C. O'Connor, Jr. 3/8/2010
FOR GUTSCHICK, LITTLE & WEBER, P.A.
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954



Howard ...
3-9-10

CONDOMINIUM PLAT
PHASE 11
THE VILLAS AT SNOWDEN
OVERLOOK CONDOMINIUM II

GUILFORD ELECTION DISTRICT NO. 6
HOWARD COUNTY, MARYLAND
SCALE: 1"=60' MARCH 2010 SHEET 1 OF 2

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: PNC CHKD. BY: 107 G.L.W. FILE NO. 06-070



- LEGEND
- FIRE HYDRANT
- WATER VALVE
- STORM DRAIN MANHOLE
- STORM DRAIN INLET
- CLEAN OUT
- LIGHT POLE
- CONCRETE CURB
- SEWER MANHOLE
- CABLE RISER
- TELEPHONE RISER
- YARD INLET

GENERAL NOTES:

- ALL PORTIONS OF THIS CONDOMINIUM, OTHER THAN THE UNITS, ARE GENERAL COMMON ELEMENTS.
- PREVIOUSLY RECORDED PHASES.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	640.00'	5.30'	2.65'	5.30'	S 04°58'06" E	0°28'27"	C17	61.00'	71.24'	40.31'	67.26'	S 87°13'42" W	66°54'37"
C2	25.00'	33.01'	19.41'	30.66'	S 33°05'45" W	75°39'15"	C18	213.00'	74.24'	37.50'	73.86'	N 49°19'55" W	19°58'09"
C3	59.00'	134.50'	128.32'	107.21'	S 05°36'57" W	130°36'50"	C19	187.00'	64.91'	32.78'	64.58'	N 00°16'05" E	19°53'16"
C4	615.75'	32.32'	16.17'	32.32'	S 08°55'51" W	3°00'28"	C20	24.00'	14.39'	7.42'	14.18'	N 60°00'21" E	34°21'40"
C5	311.00'	25.13'	12.57'	25.12'	S 08°07'13" W	4°37'44"	C21	233.00'	79.58'	40.18'	79.20'	S 67°24'05" W	19°34'13"
C6	480.00'	228.13'	116.26'	225.99'	S 02°30'25" E	271°3'53"	C22	407.00'	72.67'	36.43'	72.58'	N 62°43'54" E	10°13'50"
C7	3969.72'	281.03'	140.57'	280.97'	N 15°58'12" E	4°03'22"	C23	317.00'	111.62'	56.39'	111.05'	S 20°35'46" W	20°10'29"
C8	159.00'	64.98'	32.95'	64.52'	S 69°19'24" W	23°24'51"	C24	53.00'	83.25'	53.00'	74.95'	N 14°19'00" W	90°00'00"
C9	433.00'	302.32'	157.61'	296.21'	S 77°37'05" W	40°00'12"	C25	213.00'	85.74'	43.46'	85.16'	N 70°50'55" W	23°03'50"
C10	55.00'	55.91'	30.64'	53.53'	S 53°15'29" E	58°14'40"	C26	29.00'	49.38'	33.11'	43.63'	S 33°35'52" E	97°33'56"
C11	55.00'	34.23'	17.69'	33.68'	S 79°47'30" W	35°39'21"	C27	35.00'	64.45'	46.03'	55.72'	S 67°56'03" W	105°29'54"
C12	24.00'	33.88'	20.45'	31.13'	N 57°10'59" E	80°52'23"	C28	187.00'	78.22'	39.69'	77.65'	N 47°19'59" W	23°58'01"
C13	343.00'	83.43'	41.92'	83.23'	S 23°42'54" W	13°56'13"	C29	24.00'	36.67'	22.99'	33.20'	N 38°36'42" W	87°32'06"
C14	27.00'	3.34'	1.67'	3.34'	N 27°08'12" E	7°05'30"	C30	343.00'	123.85'	62.60'	123.17'	S 05°11'22" E	20°41'15"
C15	187.00'	28.71'	14.38'	28.68'	N 77°58'57" W	8°47'46"	C31	24.00'	40.28'	26.73'	35.72'	N 32°33'01" E	96°10'01"
C16	55.00'	53.83'	29.29'	51.70'	S 54°20'38" E	56°04'23"	C32	407.00'	120.66'	60.78'	120.22'	N 89°07'36" E	16°59'09"

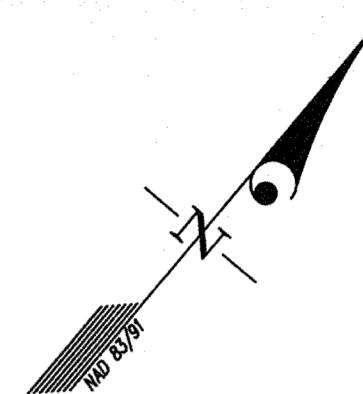
DATE OF LATEST FIELD WORK: MARCH 2, 2010

RECORDED: _____

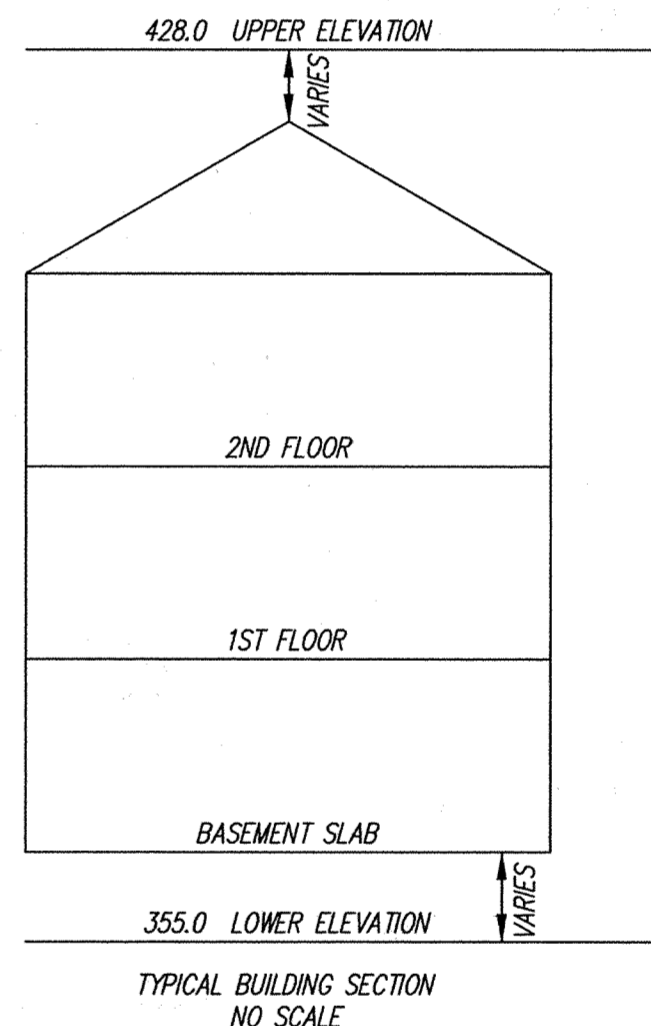
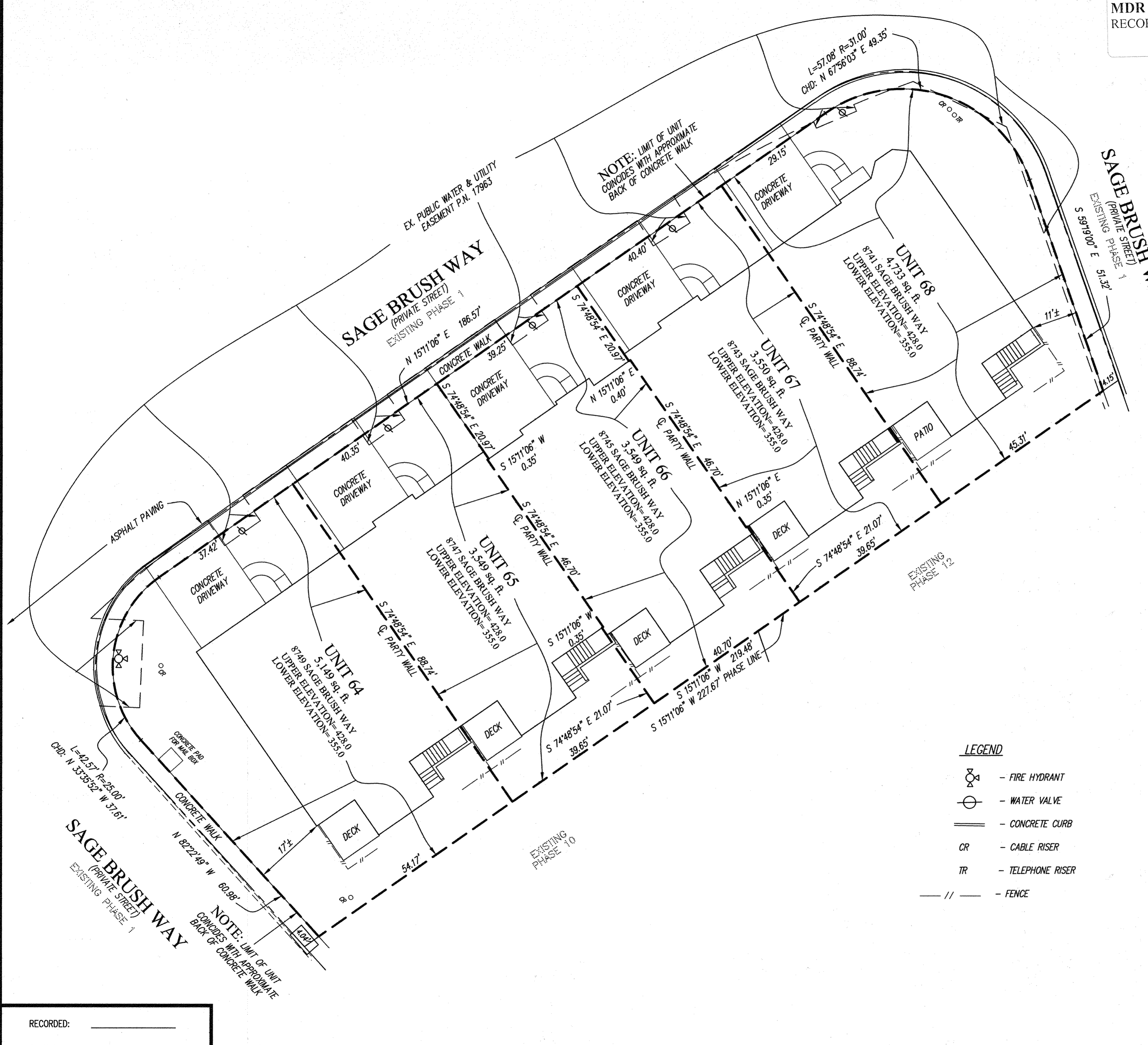
PLAT NO.: _____

P173692 MSA CU 2125 4656-1

MDR PLAT NO. 21005
RECORDED
MAR 09 2010



PLAT FEE-A 2.00
PLAT RECORDING 2.00
TOTAL 4.00
Res# H083 Rcpt# 778
NDR KNC BIK# 136
Mar 09, 2010 02:41



- LEGEND**
- FIRE HYDRANT
 - WATER VALVE
 - CONCRETE CURB
 - CR - CABLE RISER
 - TR - TELEPHONE RISER
 - // — - FENCE

Handwritten signature
3-9-p

**CONDOMINIUM PLAT
PHASE 11 - UNIT PLAN
THE VILLAS AT SNOWDEN
OVERLOOK CONDOMINIUM II**

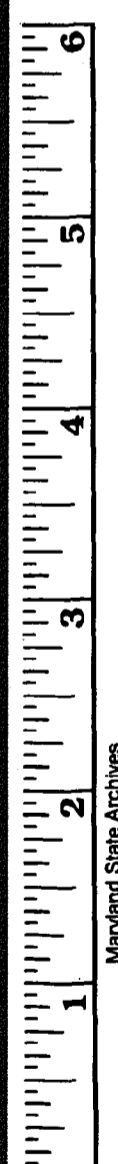
GUILFORD ELECTION DISTRICT NO. 6
HOWARD COUNTY, MARYLAND
SCALE: 1"=15' MARCH 2010 SHEET 2 OF 2

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820, DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: *pwc* CHKD. BY: *ty* G.L.W. FILE NO. 06-070

RECORDED: _____
PLAT NO.: _____

DATE OF LATEST FIELD WORK: MARCH 2, 2010



HOWARD COUNTY RECORDS DEPARTMENT PHASE 11 UNIT PLAN MDR 21005 MSA C2125-4656 Date available 2010/03/09. Printed 10/13/2017. PLOTTED: 3/8/2010 9:10 AM. LAST SAVED: 3/7/2010 9:09 AM. PLOTTED BY: Paul Clark

Handwritten: P173693 MSA CU 2125 4656 2