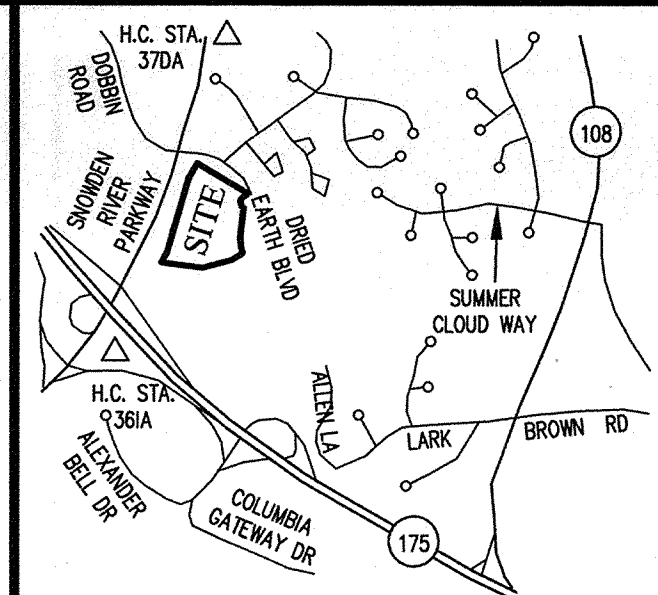
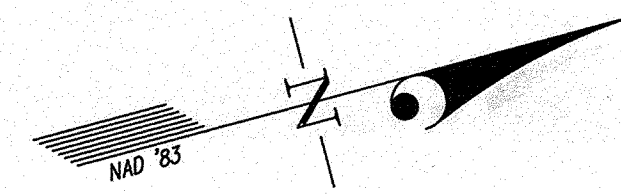


MDR PLAT NO. 19285
RECEIVED AUG 07 2007
FOR RECORD

SNOWDEN RIVER PARKWAY



VICINITY MAP
SCALE: 1"=2000'

OPEN SPACE LOT 7
SNOWDEN RIVER BUSINESS PARK
P.N. 17962

OWNER'S DEDICATION

U.S. HOME CORPORATION, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO PATRIOT HOMES, INC., BY CINDY A. HUNTZBERRY, DIVISION PRESIDENT, OWNER OF THE THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HEREBY ADOPTS THIS CONDOMINIUM PLAT.

BY: *Cindy A. Huntzberry*
CINDY A. HUNTZBERRY, DIVISION PRESIDENT

ATTEST: *[Signature]*

SURVEYOR'S CERTIFICATE

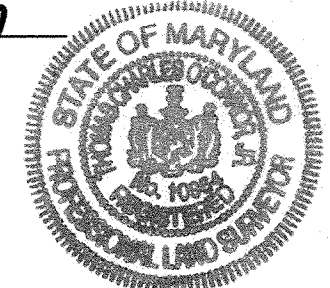
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS CONDOMINIUM PLAT, CONSISTING OF TWO (2) SHEETS, IS A CONDOMINIUM PLAT OF PHASE 8 FOR A CONDOMINIUM KNOWN AS "THE VILLAS AT SNOWDEN OVERLOOK CONDOMINIUM II", BEING PART OF PARCEL "A-2" AS SHOWN ON SUBDIVISION PLAT ENTITLED, "REVISION PLAT, COLUMBIA, SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCEL "A-2 AND OPEN SPACE LOT 7" AND RECORDED AS PLAT NUMBERS 17961-17963, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. I FURTHER CERTIFY THAT THE PLAT, TOGETHER WITH THE APPLICABLE WORDING OF THE DECLARATION, IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED; AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS, AS CONSTRUCTED, CAN BE DETERMINED FROM THEM.

THE TOTAL AREA INCLUDED IN PHASE 8 IS 19,129 SQUARE FEET OR 0.4391 OF AN ACRE OF LAND.

PLAT FEE-A
PLAT RECORDING
TOTAL
Res# HD83 Rcpt # 547
HOR RMC Blk # 555
Aug 07, 2007 01:38

[Signature] 7/31/07

FOR GUTSCHICK, LITTLE & WEBER, P.A.
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954



8/7/07

CONDOMINIUM PLAT
PHASE 8
THE VILLAS AT SNOWDEN
OVERLOOK CONDOMINIUM II

GUILFORD ELECTION DISTRICT NO. 6
HOWARD COUNTY, MARYLAND
SCALE: 1"=60' JULY 2007

SHEET 1 OF 2

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: *PMC* CHKD BY: *to* G.L.W. FILE NO. 06-070

PN2039 USA CSU 2125 3919-1

- LEGEND**
- FIRE HYDRANT
 - WATER VALVE
 - STORM DRAIN MANHOLE
 - STORM DRAIN INLET
 - CLEAN OUT
 - LIGHT POLE
 - CONCRETE CURB
 - SEWER MANHOLE
 - CABLE RISER
 - TELEPHONE RISER
 - YARD INLET

GENERAL NOTES:

1. ALL PORTIONS OF THIS CONDOMINIUM, OTHER THAN THE UNITS, ARE GENERAL COMMON ELEMENTS.
2. PREVIOUSLY RECORDED PHASES.

DATE OF LATEST FIELD WORK: JULY 25, 2007

RECORDED: _____
PLAT NO.: _____

| CURVE TABULATION | | | | | | | | | | | | | |
|------------------|----------|---------|---------|---------|---------------|------------|-------|---------|---------|---------|---------|---------------|------------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA | CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C1 | 640.00' | 5.30' | 2.65' | 5.30' | S 04°58'06" E | 0°28'27" | C17 | 61.00' | 71.24' | 40.31' | 67.26' | S 87°13'42" W | 66°54'37" |
| C2 | 25.00' | 33.01' | 19.41' | 30.66' | S 33°05'45" W | 75°39'15" | C18 | 213.00' | 74.24' | 37.50' | 73.86' | N 49°19'55" W | 19°58'09" |
| C3 | 59.00' | 134.50' | 128.32' | 107.21' | S 05°36'57" W | 130°36'50" | C19 | 187.00' | 64.91' | 32.78' | 64.58' | N 00°16'05" E | 19°53'16" |
| C4 | 615.75' | 32.32' | 16.17' | 32.32' | S 08°55'51" W | 3°00'28" | C20 | 24.00' | 14.39' | 7.42' | 14.18' | N 60°00'21" E | 34°21'40" |
| C5 | 311.00' | 25.13' | 12.57' | 25.12' | S 08°07'13" W | 4°37'44" | C21 | 233.00' | 79.58' | 40.18' | 79.20' | S 67°24'05" W | 19°34'13" |
| C6 | 480.00' | 228.13' | 116.26' | 225.99' | S 02°30'25" E | 271°3'53" | C22 | 407.00' | 72.67' | 36.43' | 72.58' | N 62°43'54" E | 101°35'09" |
| C7 | 3969.72' | 281.03' | 140.57' | 280.97' | N 15°58'12" E | 4°03'22" | C23 | 317.00' | 111.62' | 56.39' | 111.05' | S 20°35'46" W | 20°10'29" |
| C8 | 159.00' | 64.98' | 32.95' | 64.52' | S 69°19'24" W | 23°24'51" | C24 | 53.00' | 83.25' | 53.00' | 74.95' | N 14°19'00" W | 90°00'00" |
| C9 | 433.00' | 302.32' | 157.61' | 296.21' | S 77°37'05" W | 40°00'12" | C25 | 213.00' | 85.74' | 43.46' | 85.16' | N 70°50'55" W | 23°03'50" |
| C10 | 55.00' | 55.91' | 30.64' | 53.53' | S 53°15'29" E | 58°14'40" | C26 | 29.00' | 49.38' | 33.11' | 43.63' | S 33°35'52" E | 97°33'56" |
| C11 | 55.00' | 34.23' | 17.69' | 33.68' | S 79°47'30" W | 35°39'21" | C27 | 35.00' | 64.45' | 46.03' | 55.72' | S 67°56'03" W | 105°29'54" |
| C12 | 24.00' | 33.88' | 20.45' | 31.13' | N 57°10'59" E | 80°52'23" | C28 | 187.00' | 78.22' | 39.69' | 77.65' | N 47°19'59" W | 23°58'01" |
| C13 | 343.00' | 83.43' | 41.92' | 83.23' | S 23°42'54" W | 13°56'13" | C29 | 24.00' | 36.67' | 22.99' | 33.20' | N 38°36'42" W | 87°32'06" |
| C14 | 27.00' | 3.34' | 1.67' | 3.34' | N 27°08'12" E | 7°05'30" | C30 | 343.00' | 123.05' | 62.60' | 123.17' | S 05°11'22" E | 20°41'15" |
| C15 | 187.00' | 28.71' | 14.38' | 28.68' | N 77°58'57" W | 8°47'46" | C31 | 24.00' | 40.28' | 26.73' | 35.72' | N 32°33'01" E | 96°70'01" |
| C16 | 55.00' | 53.83' | 29.29' | 51.70' | S 54°20'38" E | 56°04'23" | C32 | 407.00' | 120.66' | 60.78' | 120.22' | N 89°07'36" E | 16°59'09" |

MDR PLAT NO. 19286
 RECEIVED AUG 07 2007
 FOR RECORD

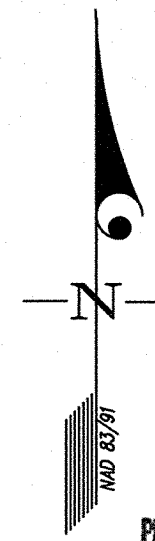
FUTURE PHASE 9

FUTURE PHASE 14

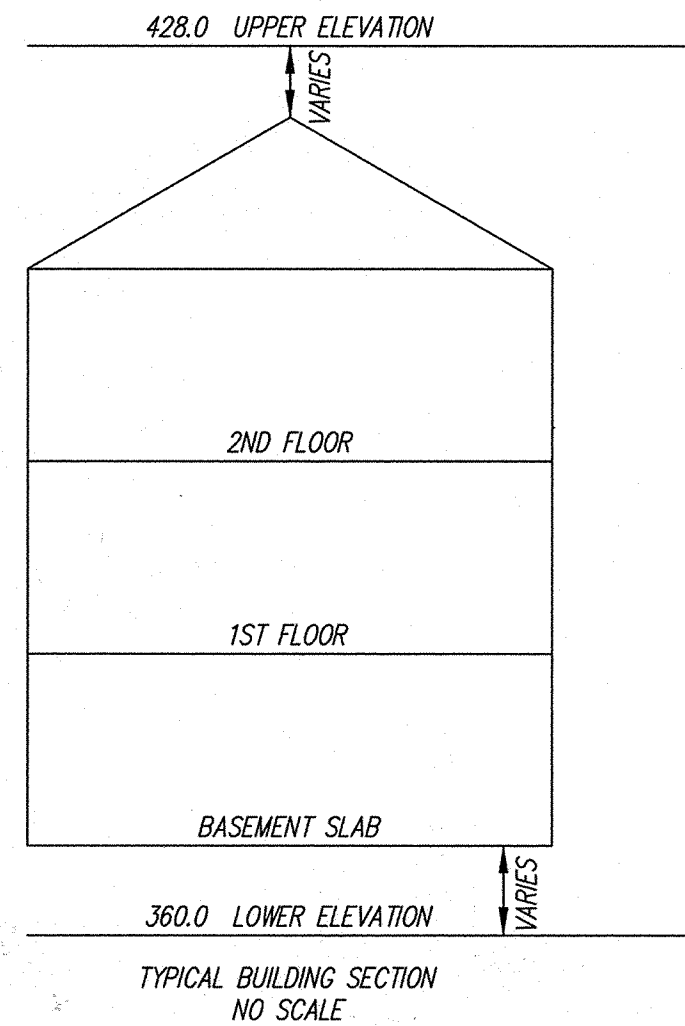
EXISTING PHASE 7

SAGE BRUSH WAY
 (PRIVATE STREET)
 EXISTING PHASE 1
 ASPHALT PAVING
 EX. PUBLIC WATER & UTILITY
 EASEMENT P.N. 17963

NOTE:
 LIMIT OF UNIT
 COINCIDES WITH APPROXIMATE
 BACK OF CONCRETE WALK



PLAT FEE-A
 PLAT RECORDIN
 TOTAL
 Rec# H083 Rcp# 547
 MDR KIC BLK# 556
 AUG 07, 2007 01:38



LEGEND

- FIRE HYDRANT
- WATER VALVE
- STORM DRAIN MANHOLE
- STORM DRAIN INLET
- CLEAN OUT
- LIGHT POLE
- CONCRETE CURB
- SEWER MANHOLE
- CABLE RISER
- TELEPHONE RISER
- YARD INLET
- FENCE

3/7/07

CONDOMINIUM PLAT
 PHASE 8 - UNIT PLAN
 THE VILLAS AT SNOWDEN
 OVERLOOK CONDOMINIUM II

GUILFORD ELECTION DISTRICT NO. 6
 HOWARD COUNTY, MARYLAND
 SCALE: 1"=15' JULY 2007

SHEET 2 OF 2

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: PWC CHKD. BY: TOJ G.L.W. FILE NO. 06-070

PN2240 HSA CSU 2125 3919-2

RECORDED: _____
 PLAT NO.: _____

DATE OF LATEST FIELD WORK: JULY 25, 2007