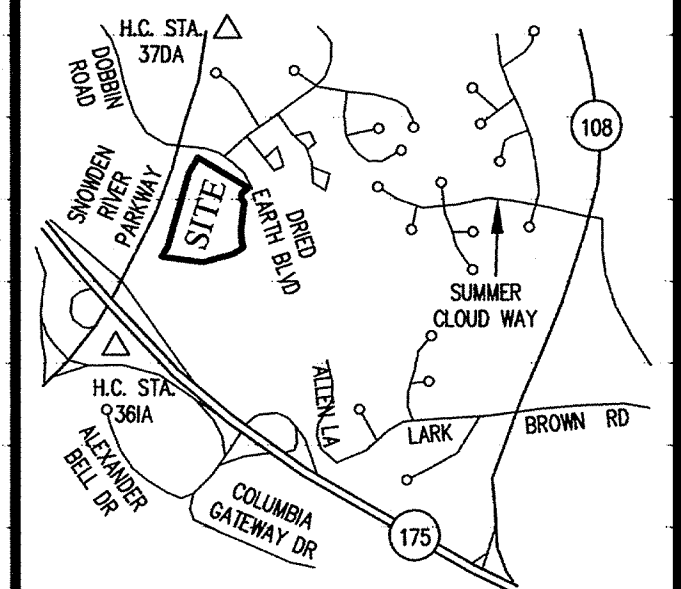
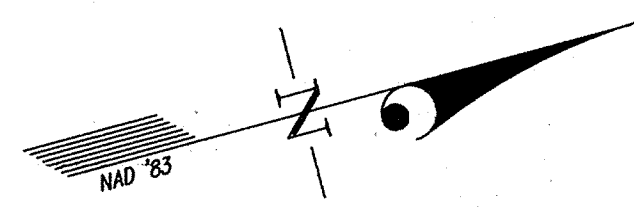


SNOWDEN RIVER PARKWAY



VICINITY MAP
SCALE: 1"=2000'

OPEN SPACE LOT 7
SNOWDEN RIVER BUSINESS PARK
P.N. 17962

OWNER'S DEDICATION

U.S. HOME CORPORATION, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO PATRIOT HOMES, INC., BY CINDY A. HUNTZBERRY, DIVISION PRESIDENT, OWNER OF THE THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HEREBY ADOPTS THIS CONDOMINIUM PLAT.

BY: *Cindy A. Huntzberry* 6/19/07
CINDY A. HUNTZBERRY, DIVISION PRESIDENT

ATTEST: *Austyn M. J...* 6/19/07

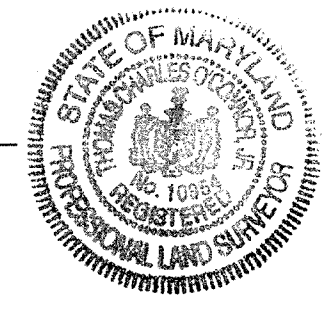
PLAT FEE-A
PLAT RECORDING
TOTAL
Res# CH66 Rpt # 30
MNR HEN Blk # 12
Jun 21, 2007 12:4

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS CONDOMINIUM PLAT, CONSISTING OF TWO (2) SHEETS, IS A CONDOMINIUM PLAT OF PHASE 6 FOR A CONDOMINIUM KNOWN AS "THE VILLAS AT SNOWDEN OVERLOOK II CONDOMINIUM", BEING PART OF PARCEL "A-2" AS SHOWN ON SUBDIVISION PLAT ENTITLED, "REVISION PLAT, COLUMBIA, SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCEL "A-2 AND OPEN SPACE LOT 7" AND RECORDED AS PLAT NUMBERS 17961-17963, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. I FURTHER CERTIFY THAT THE PLAT, TOGETHER WITH THE APPLICABLE WORDING OF THE DECLARATION, IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED; AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS, AS CONSTRUCTED, CAN BE DETERMINED FROM THEM.
THE TOTAL AREA INCLUDED IN PHASE 6 IS 21,948 SQUARE FEET OR 0.5039 OF AN ACRE OF LAND.

Thomas C. O'Connor, Jr. 6/19/07

FOR GUTSCHICK, LITTLE & WEBER, P.A.
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954



6/21/07

CONDOMINIUM PLAT
PHASE 6
THE VILLAS AT SNOWDEN
OVERLOOK CONDOMINIUM II

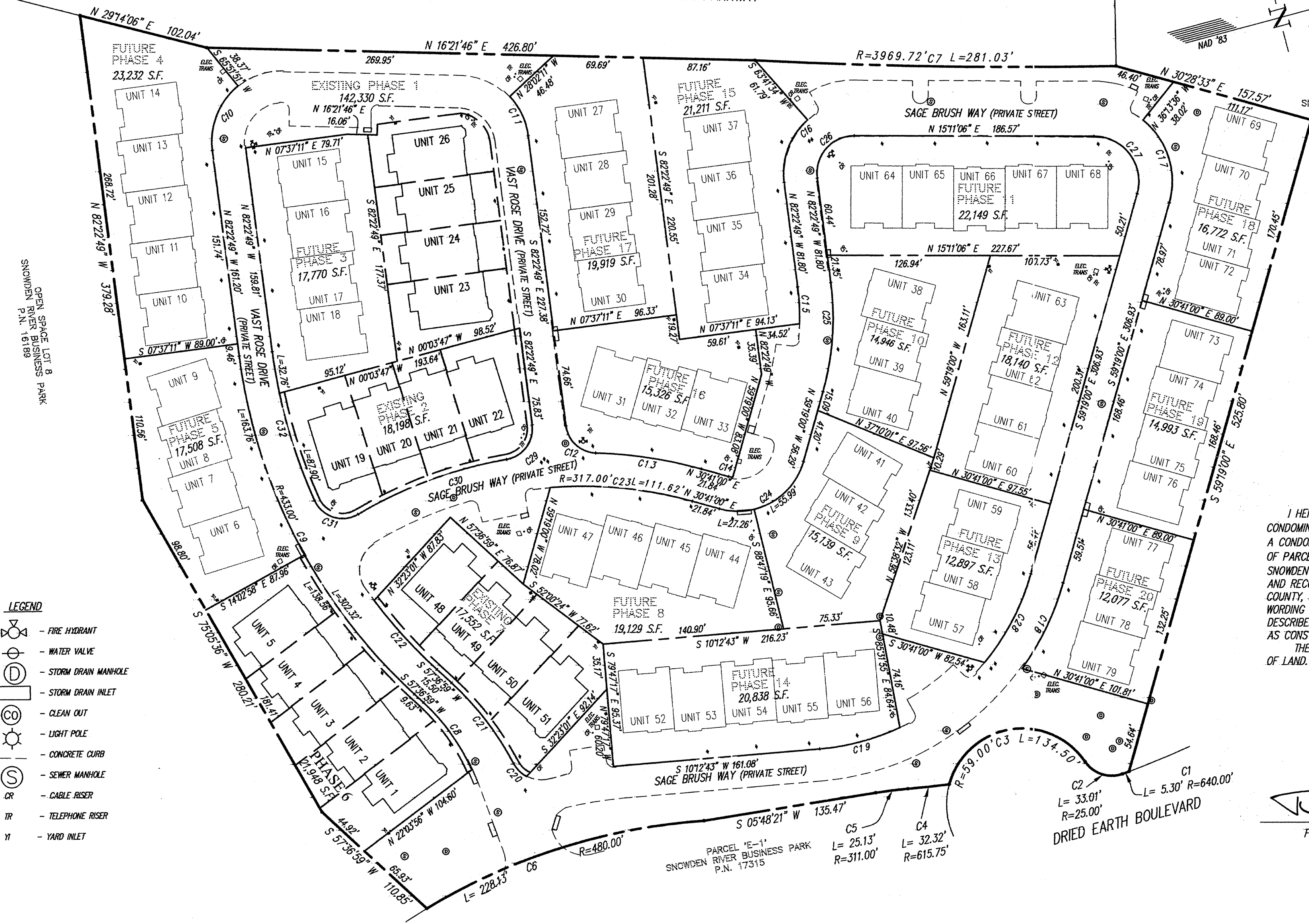
GUILFORD ELECTION DISTRICT NO. 6
HOWARD COUNTY, MARYLAND
SCALE: 1"=60' JUNE 2007 SHEET 1 OF 2

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: *AWC* CHKD BY: *TR* G.L.W. FILE NO. 06-070

P140355 MSA CSU 2125 3878-1



- LEGEND**
- FIRE HYDRANT
 - WATER VALVE
 - STORM DRAIN MANHOLE
 - STORM DRAIN INLET
 - CLEAN OUT
 - LIGHT POLE
 - CONCRETE CURB
 - SEWER MANHOLE
 - CABLE RISER
 - TELEPHONE RISER
 - YARD INLET

GENERAL NOTES:

1. ALL PORTIONS OF THIS CONDOMINIUM, OTHER THAN THE UNITS, ARE GENERAL COMMON ELEMENTS.
2. PREVIOUSLY RECORDED PHASES.

DATE OF LATEST FIELD WORK: JUNE 18, 2007

MDR PLAT NO. 19191
RECEIVED JUN 21 2007
FOR RECORD

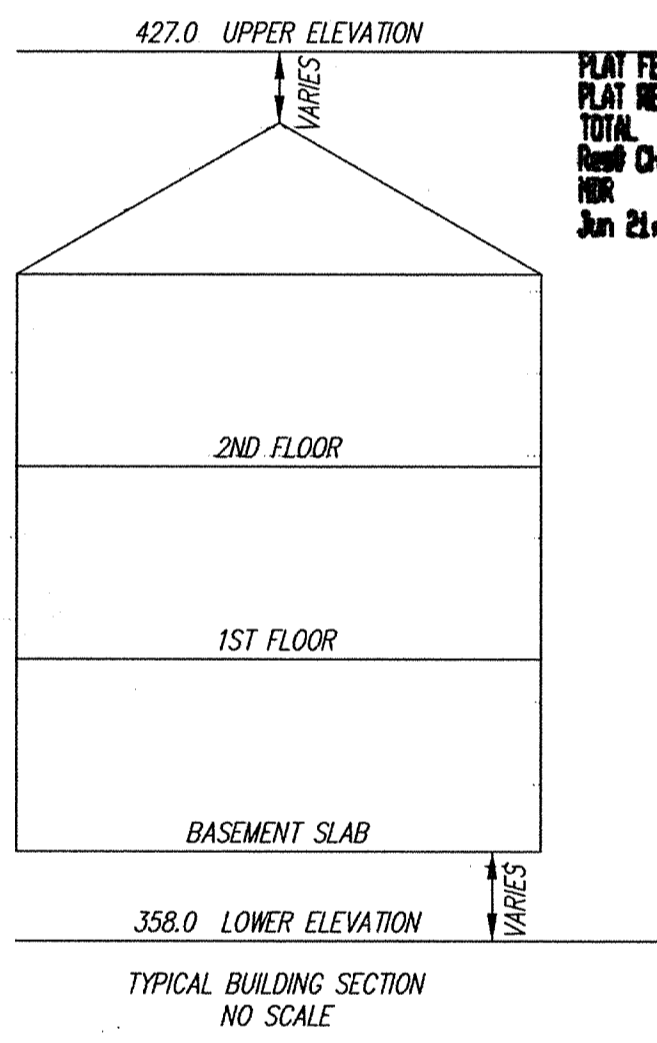
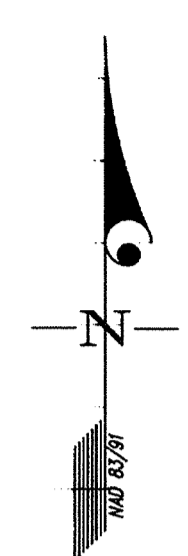
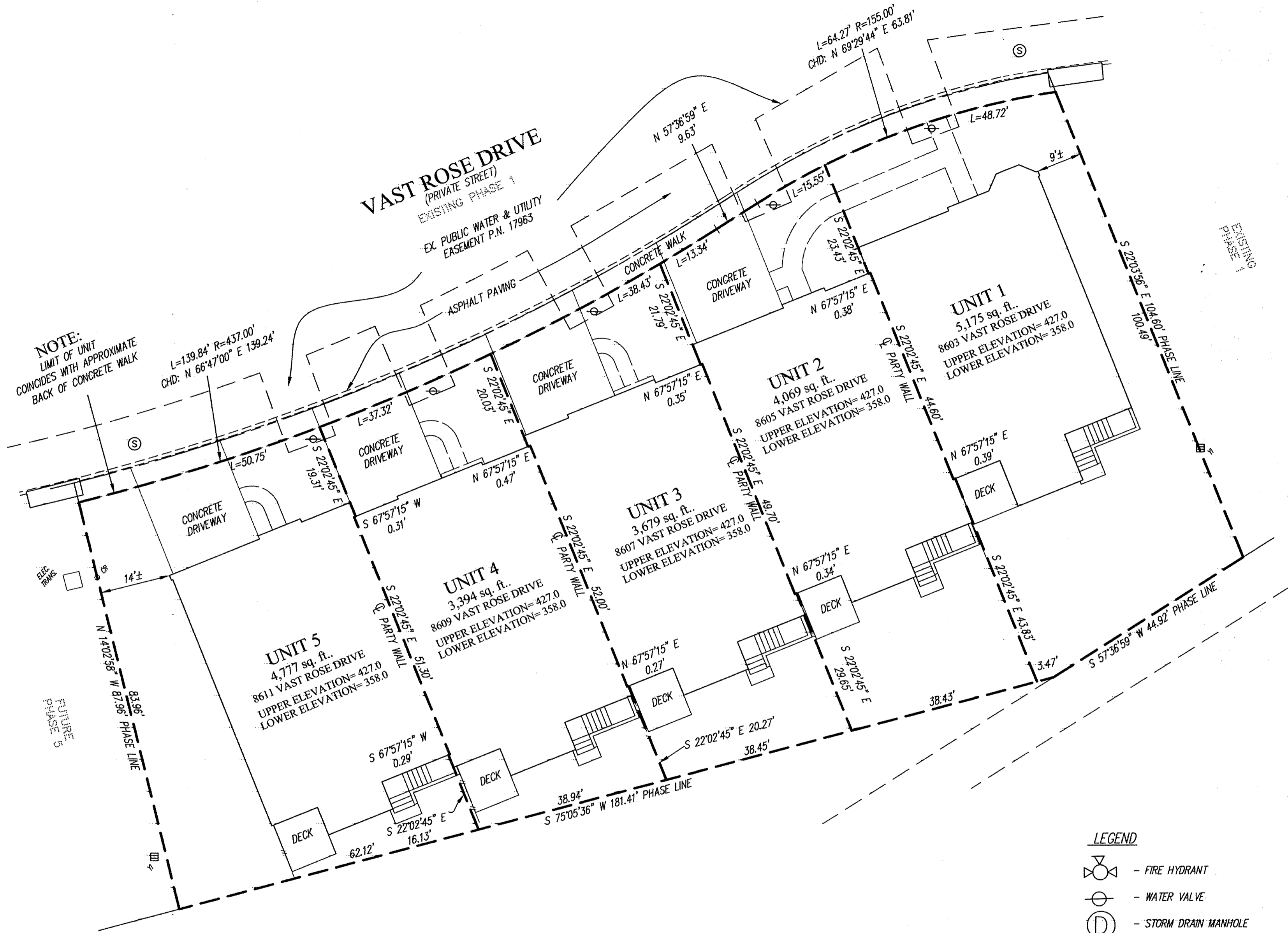
CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	640.00'	5.30'	2.65'	5.30'	S 04°58'06" E	0°28'27"	C17	61.00'	71.24'	40.31'	67.26'	S 8°13'42" W	66°54'37"
C2	25.00'	33.01'	19.41'	30.66'	S 33°05'45" W	75°39'15"	C18	213.00'	74.24'	37.50'	73.86'	N 4°19'55" W	19°58'09"
C3	59.00'	134.50'	128.32'	107.21'	S 05°36'57" W	130°36'50"	C19	187.00'	64.91'	32.78'	64.58'	N 0°16'05" E	19°53'16"
C4	615.75'	32.32'	16.17'	32.32'	S 08°55'51" W	3°00'28"	C20	24.00'	14.39'	7.42'	14.18'	N 6°10'02" E	34°21'40"
C5	311.00'	25.13'	12.57'	25.12'	S 08°07'13" W	4°37'44"	C21	233.00'	79.58'	40.18'	79.20'	S 6°24'05" E	19°34'13"
C6	480.00'	228.13'	116.26'	225.99'	S 02°30'25" E	27°13'53"	C22	407.00'	72.67'	36.43'	72.58'	N 6°43'54" E	10°13'50"
C7	3969.72'	281.03'	140.57'	280.97'	N 15°58'12" E	4°03'22"	C23	317.00'	111.62'	56.39'	111.05'	S 2°35'46" W	20°10'29"
C8	159.00'	64.98'	32.95'	64.52'	S 69°19'24" W	23°24'51"	C24	53.00'	83.25'	53.00'	74.95'	N 1°19'00" W	90°00'00"
C9	433.00'	302.32'	157.61'	296.21'	S 77°37'05" W	40°00'12"	C25	213.00'	85.74'	43.46'	85.16'	N 7°50'55" W	23°03'50"
C10	55.00'	55.91'	30.64'	53.53'	S 53°15'29" E	58°14'40"	C26	29.00'	49.38'	33.11'	43.63'	S 3°13'52" E	97°33'56"
C11	55.00'	34.23'	17.69'	33.68'	S 79°47'30" W	35°39'21"	C27	35.00'	64.45'	46.03'	55.72'	S 6°56'03" W	105°29'54"
C12	24.00'	33.88'	20.45'	31.13'	N 57°10'59" E	80°52'23"	C28	187.00'	78.22'	39.69'	77.65'	N 4°19'59" W	23°58'01"
C13	343.00'	83.43'	41.92'	83.23'	S 23°42'54" W	13°56'13"	C29	24.00'	36.67'	22.99'	33.20'	N 31°36'47" W	87°32'06"
C14	27.00'	3.34'	1.67'	3.34'	N 27°08'12" E	7°05'30"	C30	343.00'	123.85'	62.60'	123.17'	S 0°11'22" E	20°41'15"
C15	187.00'	28.71'	14.38'	28.68'	N 77°58'57" W	8°47'46"	C31	24.00'	40.28'	26.73'	35.72'	N 3°33'01" E	96°10'01"
C16	55.00'	53.83'	29.29'	51.70'	S 54°20'38" E	56°04'23"	C32	407.00'	120.66'	60.78'	120.22'	N 8°10'36" E	16°59'09"

VAST ROSE DRIVE
(PRIVATE STREET)
EXISTING PHASE 1

EX. PUBLIC WATER & UTILITY
EASEMENT P.N. 17963

NOTE:
LIMIT OF UNIT
COINCIDES WITH APPROXIMATE
BACK OF CONCRETE WALK



FLAT FEE-A
PLAT RECORDIN
TOTAL
Rev'd CHM: Rev: # 260
HBR: HEN: Blk # 123
Jun 21, 2007 12:43



- LEGEND**
- FIRE HYDRANT
 - WATER VALVE
 - STORM DRAIN MANHOLE
 - STORM DRAIN INLET
 - CLEAN OUT
 - LIGHT POLE
 - CONCRETE CURB
 - SEWER MANHOLE
 - CABLE RISER
 - TELEPHONE RISER
 - YARD INLET
 - FENCE

**CONDOMINIUM PLAT
PHASE 6 - UNIT PLAN
THE VILLAS AT SNOWDEN
OVERLOOK CONDOMINIUM II**

GUILFORD ELECTION DISTRICT NO. 6
HOWARD COUNTY, MARYLAND
SCALE: 1"=15' JUNE 2007 SHEET 2 OF 2

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: *PWC* CHKD. BY: *JW* G.L.W. FILE NO. 06-070

MDR PLAT NO. 19192
RECEIVED JUN 21 2007
FOR RECORD

DATE OF LATEST FIELD WORK: JUNE 18, 2007

P139356 MSA CSU 2125 8878-2

HOWARD COUNTY RECORDERS OFFICE MDR PLAT NO. 19192-19192/2007/06/21 Date available 2007/06/21 Printed 10/13/2017