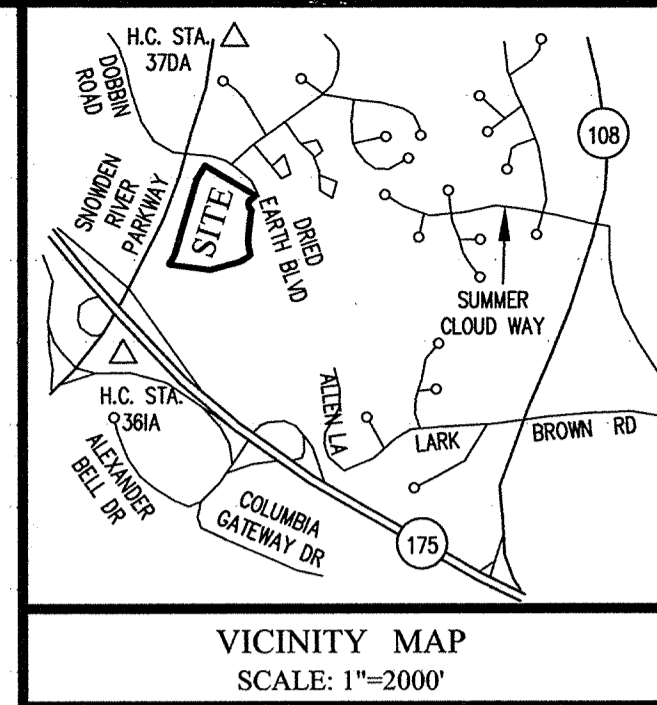
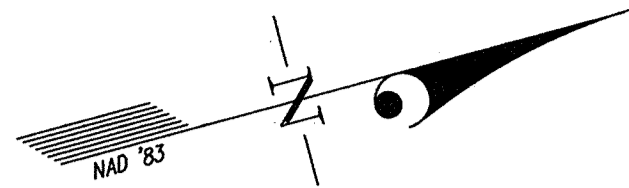


SNOWDEN RIVER PARKWAY



OPEN SPACE LOT 7
SNOWDEN RIVER BUSINESS PARK
P.N. 17962

OWNER'S DEDICATION
U.S. HOME CORPORATION, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO PATRIOT HOMES, INC., BY CINDY A. HUNTZBERRY, DIVISION PRESIDENT, OWNER OF THE THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HEREBY ADOPTS THIS CONDOMINIUM PLAT.

BY: *[Signature]*
CINDY A. HUNTZBERRY, DIVISION PRESIDENT

PLAT FEE-A
PLAT RECORDING
TOTAL
Revised: H002
MDR TLR
May 01, 2007

ATTEST: *[Signature]*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS CONDOMINIUM PLAT, CONSISTING OF TWO (2) SHEETS, IS A CONDOMINIUM PLAT OF PHASE 2 FOR A CONDOMINIUM KNOWN AS "THE VILLAS AT SNOWDEN OVERLOOK II CONDOMINIUM", BEING PART OF PARCEL "A-2" AS SHOWN ON SUBDIVISION PLAT ENTITLED, "REVISION PLAT, COLUMBIA, SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCEL "A-2 AND OPEN SPACE LOT 7" AND RECORDED AS PLAT NUMBERS 17961-17963, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. I FURTHER CERTIFY THAT THE PLAT, TOGETHER WITH THE APPLICABLE WORDING OF THE DECLARATION, IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED; AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS, AS CONSTRUCTED, CAN BE DETERMINED FROM THEM.
THE TOTAL AREA INCLUDED IN PHASE 2 IS 18,198 SQUARE FEET OR 0.4178 OF AN ACRE OF LAND.

[Signature] 4/24/07
FOR GUTSCHICK, LITTLE & WEBER, P.A.
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954



MDR PLAT NO. 19075
RECEIVED
FOR RECORD
MAY 01 2007

GENERAL NOTES:

- ALL PORTIONS OF THIS CONDOMINIUM, OTHER THAN THE UNITS, ARE GENERAL COMMON ELEMENTS.
- PREVIOUSLY RECORDED PHASES.

DATE OF LATEST FIELD WORK: APRIL 10, 2007

RECORDED: _____
PLAT NO.: _____

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	640.00'	5.30'	2.65'	5.30'	S 04°59'06" E	0°28'27"	C17	61.00'	71.24'	40.31'	67.26'	S 87°13'42" W	66°54'37"
C2	75.00'	33.01'	19.41'	30.66'	S 33°05'45" W	75°39'15"	C18	213.00'	74.24'	37.50'	73.86'	N 49°19'55" W	19°58'09"
C3	39.00'	134.50'	128.32'	107.21'	S 05°36'57" W	130°36'50"	C19	187.00'	64.91'	32.78'	64.58'	N 00°16'05" E	19°33'16"
C4	615.75'	32.32'	16.17'	32.32'	S 08°55'51" W	300°28"	C20	24.00'	14.39'	7.42'	14.18'	N 60°00'21" E	34°21'40"
C5	25.13'	12.57'	6.28'	12.57'	S 08°07'13" W	437°44"	C21	233.00'	79.58'	40.18'	79.20'	S 67°24'05" W	19°34'13"
C6	490.00'	228.13'	116.26'	225.99'	S 02°30'25" E	271°33'53"	C22	407.00'	72.67'	36.43'	72.58'	N 62°43'54" E	10°13'50"
C7	3169.72'	281.03'	140.57'	280.97'	N 15°58'12" E	403°22"	C23	317.00'	111.62'	56.39'	111.05'	S 20°35'46" W	20°10'29"
C8	158.00'	64.98'	32.95'	64.52'	S 69°19'24" W	232°45'1"	C24	53.00'	83.25'	53.00'	74.95'	N 14°19'00" W	90°00'00"
C9	433.00'	302.32'	152.61'	296.21'	S 77°37'05" W	40°00'12"	C25	213.00'	85.74'	43.46'	85.16'	N 70°50'55" W	23°03'50"
C10	35.00'	55.91'	30.64'	53.53'	S 53°15'29" E	58°14'40"	C26	29.00'	49.38'	33.11'	43.63'	S 33°35'52" E	97°33'56"
C11	35.00'	34.23'	17.69'	33.68'	S 79°47'30" W	35°39'21"	C27	35.00'	64.45'	46.03'	55.72'	S 67°56'03" W	105°29'54"
C12	24.00'	33.88'	20.45'	31.13'	N 57°10'59" E	80°52'23"	C28	187.00'	78.22'	39.69'	77.65'	N 47°19'59" W	23°58'01"
C13	43.00'	83.43'	41.92'	83.23'	S 23°42'54" W	13°56'13"	C29	24.00'	36.67'	22.99'	33.20'	N 38°36'47" W	87°32'06"
C14	27.00'	3.34'	1.67'	3.34'	N 27°08'12" E	7°05'30"	C30	343.00'	123.85'	62.60'	123.17'	S 05°11'22" E	20°41'15"
C15	197.00'	28.71'	14.38'	28.68'	N 77°58'57" W	8°47'46"	C31	24.00'	40.28'	26.73'	35.72'	N 32°33'01" E	96°10'01"
C16	35.00'	53.83'	29.29'	51.70'	S 54°20'38" E	56°04'23"	C32	407.00'	120.66'	60.78'	120.22'	N 89°07'36" E	16°59'09"

**CONDOMINIUM PLAT
PHASE 2
THE VILLAS AT SNOWDEN
OVERLOOK II CONDOMINIUM**

GUILFORD ELECTION DISTRICT NO. 6
HOWARD COUNTY, MARYLAND
SCALE: 1"=60' APRIL 2007

SHEET 1 OF 2

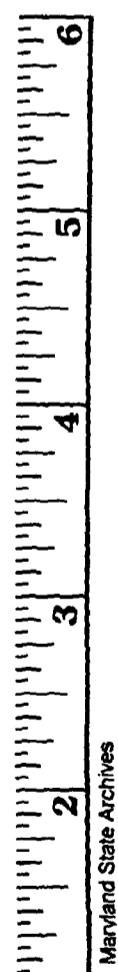
GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: *PWC* CHKD. BY: *TOY* G.L.W. FILE NO. 06-070

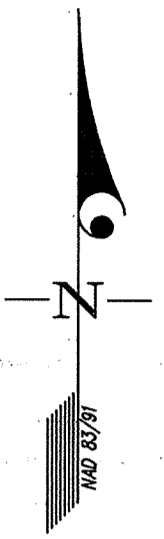
P138529 MJA 08u2125 3823-1

HOWARD COUNTY CIRCUIT COURT (Plat Book) Plat MDR 19075-19076, MSA, C2125, 3823. Date available 2007/05/01. Printed 10/13/2017. L:\CADD\DRAWINGS\04065\CONDO\PLATS\06-070 CV PH 2.dwg 4/24/2007 6:40:26 AM EDT



VAST ROSE DRIVE
(PRIVATE STREET)
EXISTING PHASE 1

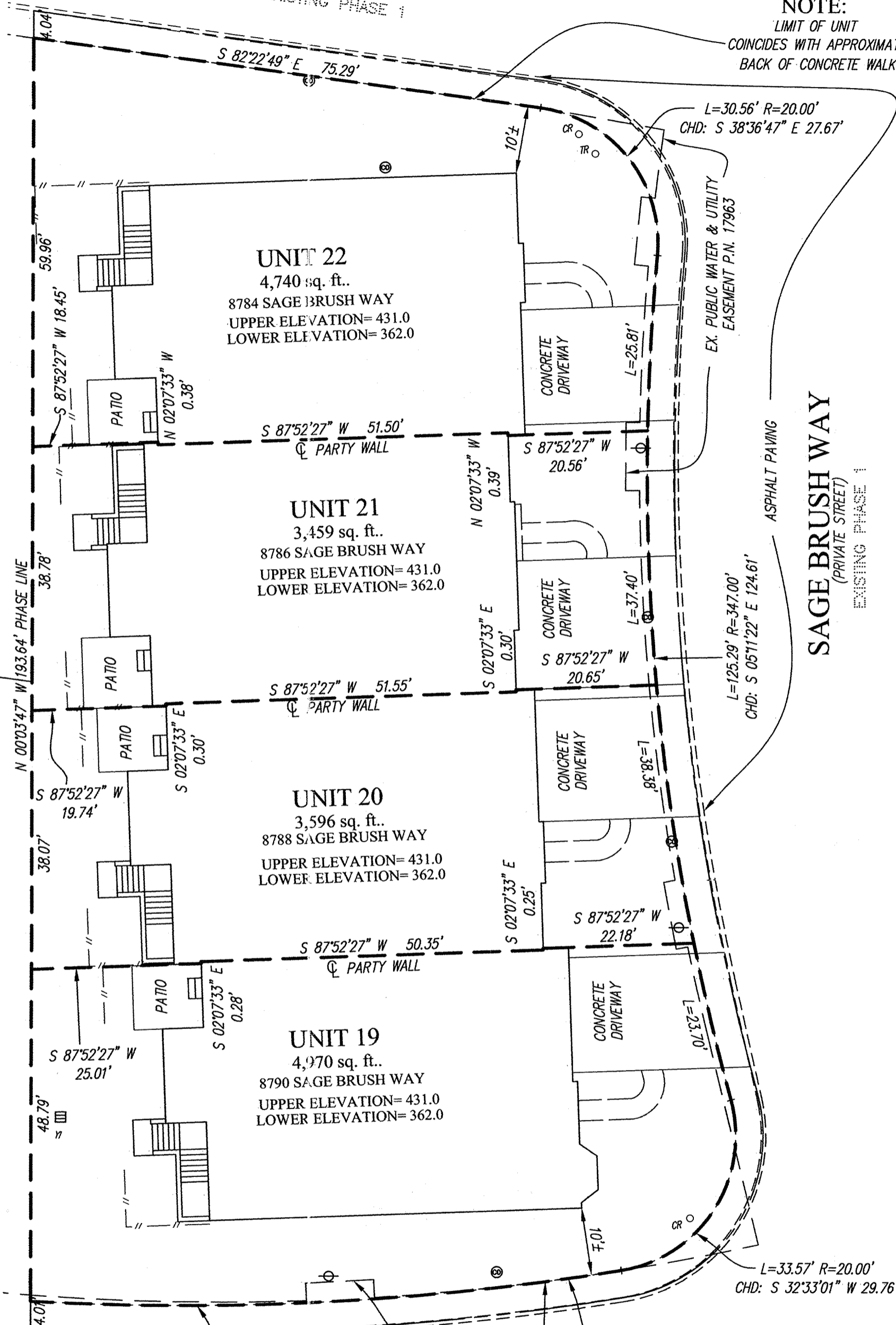
NOTE:
LIMIT OF UNIT
COINCIDES WITH APPROXIMATE
BACK OF CONCRETE WALK



PLAT FEE-A
PLAT RECORDING
TOTAL
Res: HOGE Rpt: \$ 300
MDR TLR Blk: \$ 250
New Bl: 2007 01:50

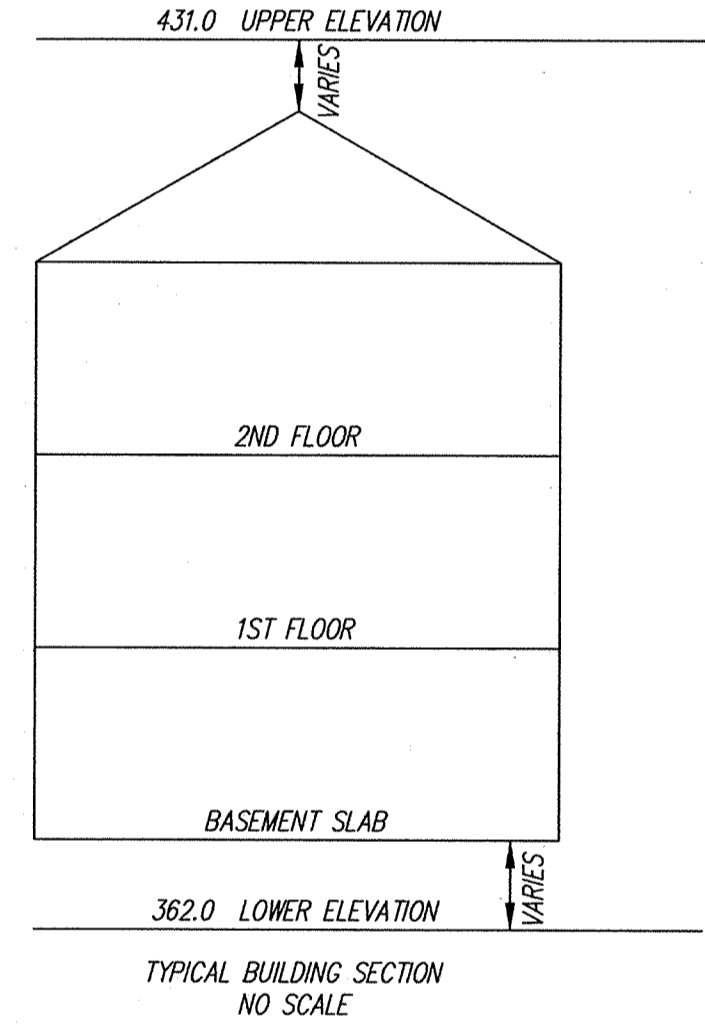
EXISTING
PHASE 1

FUTURE
PHASE 3



SAGE BRUSH WAY
(PRIVATE STREET)
EXISTING PHASE 1

MDR PLAT NO. 19076
RECEIVED MAY 01 2007
FOR RECORD



- LEGEND**
- FIRE HYDRANT
 - WATER VALVE
 - STORM DRAIN MANHOLE
 - STORM DRAIN INLET
 - CLEAN OUT
 - LIGHT POLE
 - CONCRETE CURB
 - SEWER MANHOLE
 - CABLE RISER
 - TELEPHONE RISER
 - YARD INLET
 - FENCE

**CONDOMINIUM PLAT
PHASE 2 - UNIT PLAN
THE VILLAS AT SNOWDEN
OVERLOOK II CONDOMINIUM**

GUILFORD ELECTION DISTRICT NO. 6
HOWARD COUNTY, MARYLAND
SCALE: 1"=15' APRIL 2007

SHEET 2 OF 2

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
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DRAWN BY: *pwc* CHKD. BY: *ty* G.L.W. FILE NO. 06-070

VAST ROSE DRIVE
(PRIVATE STREET)
EXISTING PHASE 1

NOTE:
LIMIT OF UNIT
COINCIDES WITH APPROXIMATE
BACK OF CONCRETE WALK

RECORDED: _____
PLAT NO.: _____

DATE OF LATEST FIELD WORK: APRIL 10, 2007

1 2 3 4 5 6
Maryland State Archives

P138530 MSA CU 2125 3823-2

HOWARD COUNTY CIRCUIT COURT (Plat Book) Plat MDR 19075-19076, MSA_C2125_3823, Date available 2007/05/01, Printed 10/13/2017.